

**From:** [PSC Consumer Web Inquiry](#)  
**To:** [PSC Public Information Officer; Bruner, Brandon S \(PSC\)](#)  
**Subject:** FW: Psc comment and evidence LG&E Water Quality Certification Supplement - Serv-U File Sharing Link [expires 10 15 2020 12:00:00 AM]  
**Date:** Thursday, December 17, 2020 8:29:51 AM

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DEC 17 2020

**From:** Christy Collins [REDACTED] >

**Sent:** Thursday, December 17, 2020 5:46 AM

**To:** Chandler, Kent (PSC) <Kent.Chandler@ky.gov>; Schmitt, Michael J (PSC) <Michael.Schmitt@ky.gov>; Pinney, Jeb E (PSC) <Jeb.Pinney@ky.gov>; Melnykovich, Andrew (PSC) <andrew.melnykovich@ky.gov>; PSC Consumer Web Inquiry <PSC.Consumer.Inquiry@ky.gov>

**Subject:** Fw: Psc comment and evidence LG&E Water Quality Certification Supplement - Serv-U File Sharing Link [expires 10 15 2020 12:00:00 AM]

PUBLIC SERVICE  
COMMISSION

**Cc:** "PSC Consumer Web Inquiry" <[psc.consumer.inquiry@ky.gov](mailto:psc.consumer.inquiry@ky.gov)>

**Sent:** Wed, Dec 16, 2020 at 4:50 PM

**Subject:** Fw: Psc comment and evidence LG&E Water Quality Certification Supplement - Serv-U File Sharing Link [expires 10 15 2020 12:00:00 AM]

**Case Number:**2020-00350

**Service Type:**Gas & Electric

**Filing Date:**11/25/2020

**Category:**Regular

**Utilities:**

Louisville Gas and Electric Company

Brandon Bruner

Administrative Branch Manager

Filings Branch

General Administration

Kentucky Public Service Commission

211 Sower Blvd.

Frankfort, KY 40601

Mr. Bruner

Please have my comments applied to the case file in regards to opposing 2020-00350. Louisville Gas and Electric is requesting a new rates going acrossed seventy seven counties

during a pandemic . After they announced that they would be restoring cut off dates and late fees. This alone during uncertain times is instilling plight .This will affect not only the rate payers ,but fixed income, and in turn cause local Grocers to raise their rates on food to offset Louisville Gas and Electric. ( See Walmart and Krogers complimentary)

For all the numerous fixed income families through out the seventy seven counties they could potentially have to choose between food or power. Kentucky has gone through enough to have something of this magnitude for a multibillion dollar company to impose farther hardships during a nationwide pandemic. This will be third rate raise in four years should this be approved .

Louisville Gas and Electric from the 2016 rates case still has not obtained approvals ,and is with AOH on four separate hearings, as well as Franklin County Court with a PSC case and Bullitt County Court. How could Louisville Gas and Electric be rewarded to allow a rates increase to pass with such negligence on a four soon to be five year project .

They also decided to switch pathways without submitting documentation to the Kentucky State Public Service- which should has triggered a new review and approvals. They are eight months to a year away to redo expired data and testing for review with the Energy and Environment Cabinet approvals on new permits for this project, as well the four separate AOH Hearings with Kentucky State and Army Core and EPA approval for all karst caves and sinkholes/ unstable soils.

When will the State of Kentucky Government Offices take a stand ,exert their authority ,and power to make Louisville Gas and Electric uphold the the law and responsibility to Kentuckians? State Government is to have the responsibility and obligation to the residence of Kentucky. Public intrest and protection is to mean more than to cater or pander for a multibillion dollar for profit utility company( economic development)

I hope that Kentucky State Public Service Commissioner does the right thing lawfully ,stepping in and denies Louisville Gas and Electric.

Respectfully  
Christy Collins

[Sent from Yahoo Mail on Android](#)

----- Forwarded Message -----

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**To:** "Short, Christopher T (EEC)" <[christopher.short@ky.gov](mailto:christopher.short@ky.gov)>, "Booth, Lisa M (EEC)" <[lisam.booth@ky.gov](mailto:lisam.booth@ky.gov)>, "Martz, Joseph A (EEC)" <[josepha.martz@ky.gov](mailto:josepha.martz@ky.gov)>, "Cobb, Stuart (EEC)" <[stuart.cobb@ky.gov](mailto:stuart.cobb@ky.gov)>, "Tate, Paige P (EEC)" <[paige.tate@ky.gov](mailto:paige.tate@ky.gov)>, "EEC OAH Filings" <[eecoahfilings@ky.gov](mailto:eecoahfilings@ky.gov)>, "Ritchie, Beth A (EEC)" <[beth.ritchie@ky.gov](mailto:beth.ritchie@ky.gov)>, "Martz, Joseph A (EEC)" <[joseph.martz@ky.gov](mailto:joseph.martz@ky.gov)>, "Martz, Joseph A (EEC)" <[joe.martz@ky.gov](mailto:joe.martz@ky.gov)>, "Bob Ehrler" <[bob.ehrler@lge-ku.com](mailto:bob.ehrler@lge-ku.com)>, "Anna Claire Skinner" <[anna.skinner@dinsmore.com](mailto:anna.skinner@dinsmore.com)>, "Adrienne C. Strong" <[adrienne.strong@dinsmore.com](mailto:adrienne.strong@dinsmore.com)>, "Robin Thomerson" <[robin.thomerson@dinsmore.com](mailto:robin.thomerson@dinsmore.com)>, "Ky Resources Council" <[fitzkrc@aol.com](mailto:fitzkrc@aol.com)>, "Fitz at the Kentucky Resources Council" <[fitz@kyrc.org](mailto:fitz@kyrc.org)> ,

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**Cc:** "Harrod, Elizabeth M (EEC)" <[elizabeth.harrod@ky.gov](mailto:elizabeth.harrod@ky.gov)>, "Baldrige, David E CIV USARMY CELRL (USA)" <[david.e.baldrige@usace.army.mil](mailto:david.e.baldrige@usace.army.mil)>, "Rhoades, Jason W CIV (USA)" <[jason.w.rhoades@usace.army.mil](mailto:jason.w.rhoades@usace.army.mil)>, "EEC DEP DOW Floodplain" <[dowfloodplain@ky.gov](mailto:dowfloodplain@ky.gov)>, "Brenda Matheny" <[bbmatheny94@gmail.com](mailto:bbmatheny94@gmail.com)>, "David Brown" <[david.brown7@twc.com](mailto:david.brown7@twc.com)>, "Kimberly Rummage" <[kdrummage10@gmail.com](mailto:kdrummage10@gmail.com)>, "Richard Parker" <[rbparker25@yahoo.com](mailto:rbparker25@yahoo.com)>, "Paul Whitworth" <[mitchrecplans@earthlink.net](mailto:mitchrecplans@earthlink.net)>, "Beth Mangus" <[beth.mangus@dinsmore.com](mailto:beth.mangus@dinsmore.com)>, "Ricketts, Michael S CIV USARMY CELRL (US)" <[michael.s.ricketts@usace.army.mil](mailto:michael.s.ricketts@usace.army.mil)>, "Mayewski, Lisa (EEC)" <[lisa.mayewski@ky.gov](mailto:lisa.mayewski@ky.gov)>, "[fgdc@fgdc.gov](mailto:fgdc@fgdc.gov)" <[fgdc@fgdc.gov](mailto:fgdc@fgdc.gov)>, "Giles, Todd P (EEC)" <[todd.giles@ky.gov](mailto:todd.giles@ky.gov)>, "[jomarie.jenkins@energytransfer.com](mailto:jomarie.jenkins@energytransfer.com)" <[jomarie.jenkins@energytransfer.com](mailto:jomarie.jenkins@energytransfer.com)>, "[melissa.sanford@energytransfer.com](mailto:melissa.sanford@energytransfer.com)" <[melissa.sanford@energytransfer.com](mailto:melissa.sanford@energytransfer.com)>

**Sent:** Fri, Oct 9, 2020 at 12:29 PM

**Subject:** Fw: LG&E Water Quality Certification Supplement - Serv-U File Sharing Link [expires 10/15/2020 12:00:00 AM]

Please allow as discovery in the other 3 cases

DOW 20-1-0629

DOW 20-1-0626

OGD 20-1-0627

[Sent from Yahoo Mail on Android](#)

----- Forwarded Message -----

**From:** "Skinner, Anna Claire" <[anna.skinner@dinsmore.com](mailto:anna.skinner@dinsmore.com)>

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**Cc:**

**Sent:** Thu, Oct 8, 2020 at 1:39 PM

**Subject:** LG&E Water Quality Certification Supplement - Serv-U File Sharing  
Link [expires 10/15/2020 12:00:00 AM]

You have received access to a Serv-U File Share from Skinner, Anna Claire. The link to transfer your file(s) will expire on Thursday, October 15, 2020 12:00 AM.

<https://transfer.dinsmore.com/?>

[ShareToken=C1DD3FF819A782EB91C9439660269511296B5CB0](https://transfer.dinsmore.com/?ShareToken=C1DD3FF819A782EB91C9439660269511296B5CB0)

All,

As was informed during the last status conference, LG&E submitted a supplement to the water quality certification yesterday evening. Please see the link above to access a courtesy copy of the submittal. LG&E understands the supplement will require public notice after review by the Division. Public notice for individual water quality certifications is governed by 401 KAR 9:010 which can be accessed at <https://apps.legislature.ky.gov/law/kar/401/009/010.pdf>

Anna Claire